## **BOARD OF HEALTH MEETING**

Wednesday April 20, 2016 7:00 P.M. Cary Hall Memorial Building Estabrook Hall, (lower level) 1605 Massachusetts Avenue Lexington, MA 02420

- 1.) Minutes of March 16, 2016
- 2.) Community Health
  - a.) Community Health and Infectious Disease Report
- 3.) Environmental Health
  - a.) Environmental Health Report
  - b.) Food Inspection program
    - 1. *Bollywood* compliance update
    - 2. Neillio's Time as Public Health Control Variance Request
    - 3. Little India Express, 321 Woburn Street Mr. Bhushan Kumar Plan Review
    - 4. Patriot's Day Temporary Food Permit
  - c.) State Sanitary Code Case Review
    - 1. 27 Vaille Avenue
    - 2. 16 Hancock Street
    - 3. 9 Hillside Terrace
  - d.) Health Education program planning updates
    - 1. "Person in Charge", (PIC) workshop
    - 2. "Mental Health First Aid" workshop
    - 3. "Youth Access and Tobacco Regulations" compliance update
    - 4. "Swimming Pool Operation" workshop
- 4.) Emergency Preparedness
  - a.) Health and Medical Coordinating Coalition, (HMCC) update
  - b.) Workshop update: "Staffing considerations Public Health Response and Recover"

## Miscellaneous

- 5.) Grant applications
  - a.) Dana Home
  - b.) Community Endowment of Lexington
- 6.) Old Business / New Business
- 7.) Next Meeting Wednesday, May 18, 2016